

Subject: **APPLICATION FOR LCCI ACHIEVEMENT AWARD 2010**

Dear Sir/Madam

The management of the Lahore Chamber of Commerce and Industry has the pleasure to invite applications for "**Lahore Chamber Achievement Award 2010**". As you are well aware that LCCI Achievement Awards have earned high prestige not only in Pakistan but abroad as well. The recipient of Prime Minister Trophy/Gold Medal/Achievement Award would enjoy an exalted position in national as well as international market. These awards will be distributed by Syed Yousaf Raza Gillani, the Honorable Prime Minister of Pakistan at a very impressive function which would be attended by Governor, Chief Minister, Ministers, Top Bureaucrats, Foreign Diplomats and the Social elite. The Awards have following categories:

**PRIME MINISTER OF PAKISTAN TROPHY**

The "Prime Minister of Pakistan Trophy" will be awarded to the company whose overall performance in Industry/Investment/Export/Trade and Value added items is the highest in the jurisdiction of the Lahore Chamber of Commerce and Industry.

**BUSINESSMAN OF THE YEAR GOLD MEDAL AWARD**

The "Businessman of the year Gold Medal Award" will be awarded to the businessman (industry/investment/export/trade/welfare and value added items) who fulfills the following conditions/criteria in that particular period for financial year 2008-09:

1. Investment during the financial year 2008-09
2. Turnover during financial year 2008-09
3. Establishment of New Units during financial year 2008-09
4. Percentage increase in export/trade turnover during the last three year
5. Tax paid by the company or group of companies (where the contestant has more than 51% share holding, only for Businesswoman Achievement Award)
6. Dividend declared to share holders during financial year 2008-09
7. Research and development during financial year 2008-09
8. Social Welfare minimum 2% of the income before tax
9. Any other appreciable consideration

## **BUSINESSWOMAN ACHIEVEMENT AWARD**

To encourage women entrepreneur the Lahore Chamber of Commerce and Industry would present an award to the company whose Chief Executive/Proprietor/Partner is a lady a turnover is the highest in Industry/Investment/Export/Trade/Welfare and Value-added items in the jurisdiction of the Lahore Chamber of Commerce and Industry. The performance shall be judged on the basis of the business of one single company and not of a group of companies.

## **ACHIEVEMENT AWARD**

The sectors selected for Achievement Award are:

1. Air Delivery & Freight Services
2. Advertising Agency
3. Agriculture Pesticide
4. Artificial Leather
5. Assemblers
6. Auto Parts
7. Banking & Modarba
8. Business Equipments
9. Business Services
10. Broadcasting TV/Radio
11. Canvas & Tents Industry
12. Carpets
13. Cement
14. Chemicals
15. Construction
16. Credit Services
17. Electric Engineering
18. Energy
19. Engineering
20. Fashion & Clothing
21. Food & Processing
22. Farm Machinery
23. Fresh fruits & Vegetable
24. Gelatin
25. Gem & Jewellery
26. Genetic Engineering
27. General Contractors
28. Home Appliances
29. Edible Oil & Ghee
30. Outdoor Advertisement
31. Paints
32. Paper Industry
33. Pharmaceutical
34. Photo Goods & Graphic Arts
35. Plastics
36. Photographic Equipments & Supplies
37. Poultry Industry
38. Private Hospital
39. Processing & Packaging
40. Pollution and Treatment Control
41. Rice
42. Restaurants
43. Rubber Products
44. Safety Equipments
45. Services
46. Social Welfare
47. Spices
48. Steel
49. Sugar
50. Telecom Industry
51. Textile (5 Awards) subsectors
  - a. Textile Spinning
  - b. Weaving
  - c. Dying
  - d. Finishing
52. Textile Garments

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|--------------------------------------|------------------------|
| 53. Hosiery & Garments               | 67. Tyres & Tubes      |
| 54. Housing & Innovation             | 68. Travel & Tourism   |
| 55. Information Technology           | 69. Young Entrepreneur |
| 56. Leather                          | 70. Waste Management   |
| 57. Leather Garments                 |                        |
| 58. Leather Footwear                 |                        |
| 59. Life/Accidental/Health Insurance |                        |
| 60. Livestock                        |                        |
| 61. Man Made Fiber                   |                        |
| 62. Medical Equipments               |                        |
| 63. Milk & Dairy                     |                        |
| 64. Mining & Mineral                 |                        |
| 65. Micro Biology                    |                        |
| 66. Meat Products                    |                        |

#### **AWARD TO TECHNOCRAT**

In 2008 this category was included by the LCCI management to appreciate the efforts of highly skilled professional/technocrat individual associated to a certain profession.

**All decision of the LCCI Management pertaining to the awards shall be treated as final and non-challengeable.**

The Lahore Chamber of Commerce & Industry seeks earnest cooperation of its members in making this event a success. All those interested to participate in the competition may send their application before **February 28<sup>th</sup>, 2010** on the prescribed form along with all the required documents to LCCI for consideration by the Achievement Award Committee of LCCI.

The LCCI Management has decided to allocate one free page advertisement in its "Achievement Awards Brochure" of A4 size to those companies who would qualify for the trophy/award.

The selected company would be given one seat for the nominated person in first five rows and five extra invitation cards.

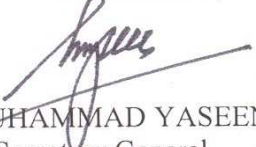
It is pertinent to mention here that all applicants must be the members of Lahore Chamber of Commerce & Industry.

The LCCI reserves all the rights to accept or reject any application without assigning any reason.

Kindly treat this as **URGENT & IMPORTANT**.

For further details please contact **Mr. Aftab Ahmad Vohra**, Convener (Mobile phone No. 0300-4006543), **Mr. Junaid Iqbal Sheikh**, (Mobile Phone No. 0300/0321-8475476, ) Co-Convener Standing Committee on LCCI Achievement Award 2010 or Mr. **Tanvir Ahmad Sheikh**, Joint Director / **Mr. Wasim Akhtar Khan**, Joint Secretary, Ph. 111-222-499 Ext: 327 or 309. Email: [tasheikh@lcci.org.pk](mailto:tasheikh@lcci.org.pk)

Yours Sincerely



(MUHAMMAD YASEEN)  
Secretary General